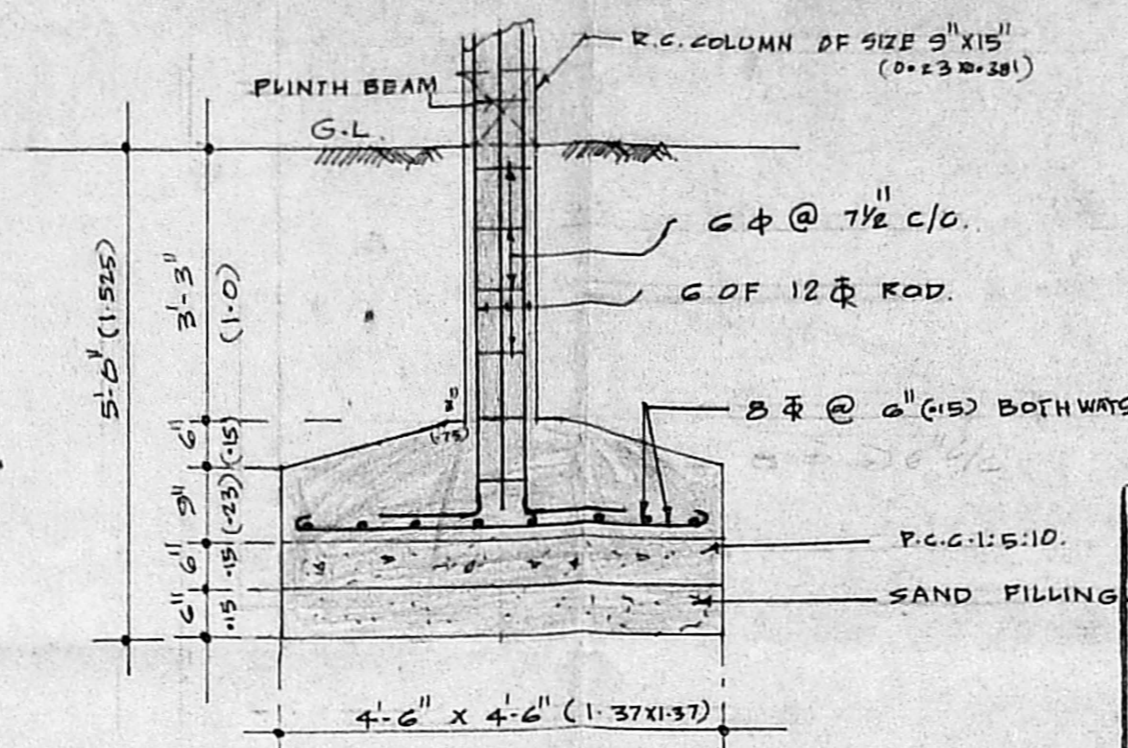


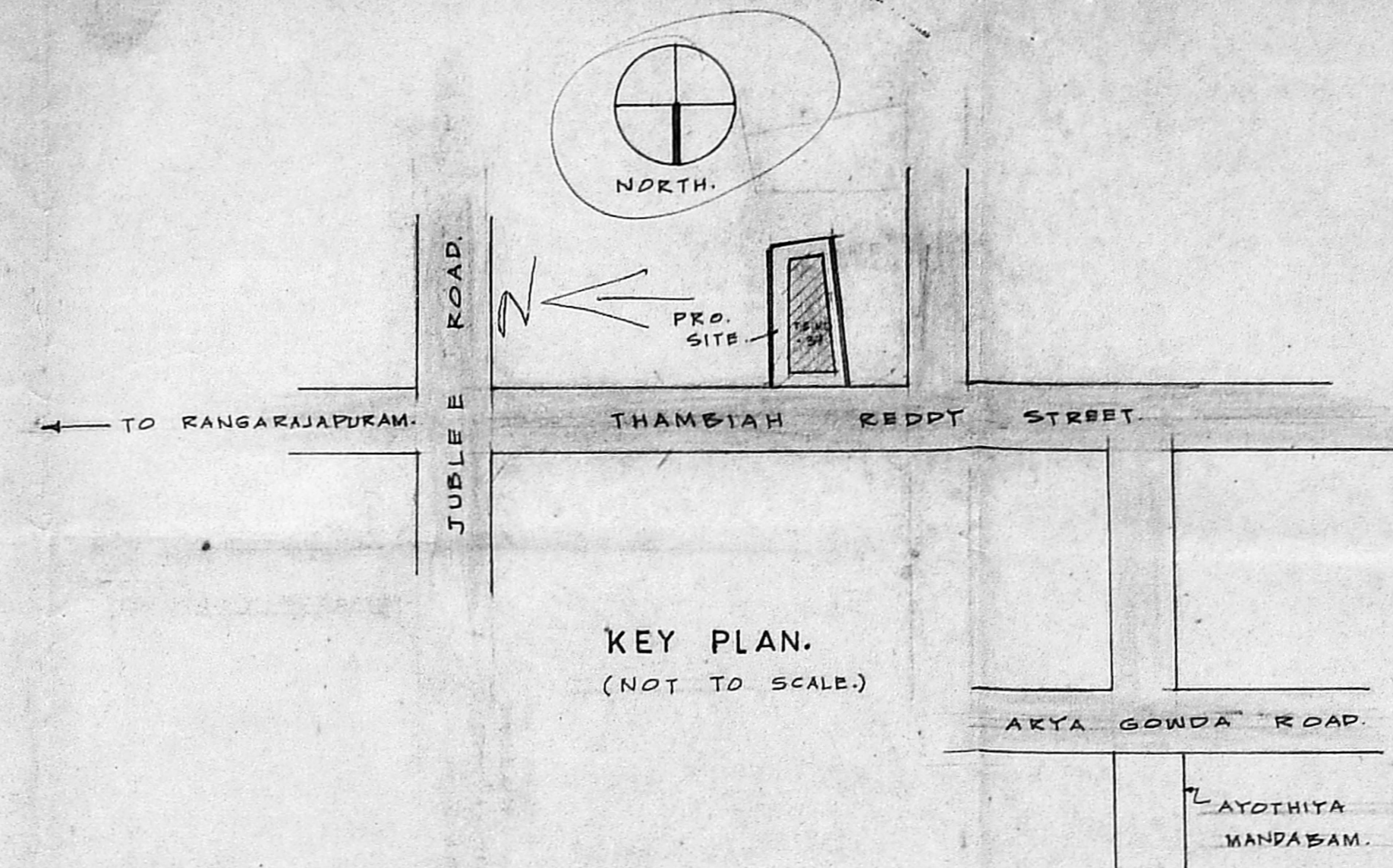
SUMP DETAIL (SCALE: 1"=4'-0" (1:60))

MMDA 'C' / PP No. /
 C.No. 54 / 3069 / S.S.
 Asst. _____
 Section: 2/16/3
 PART I _____
 PART II _____
 K. S. R. AP

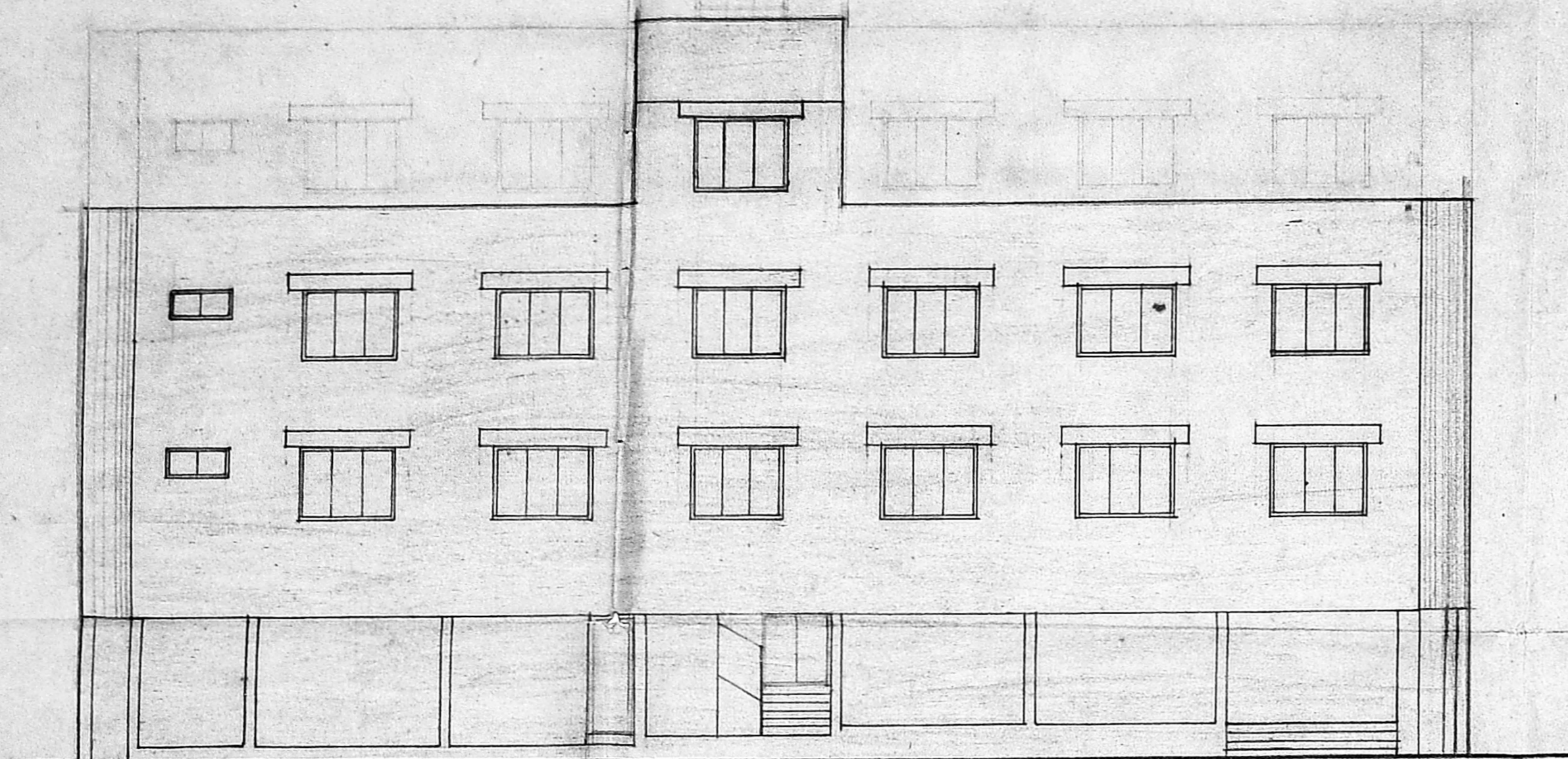


R.C. COLUMN DETAIL (SCALE: 1:50)

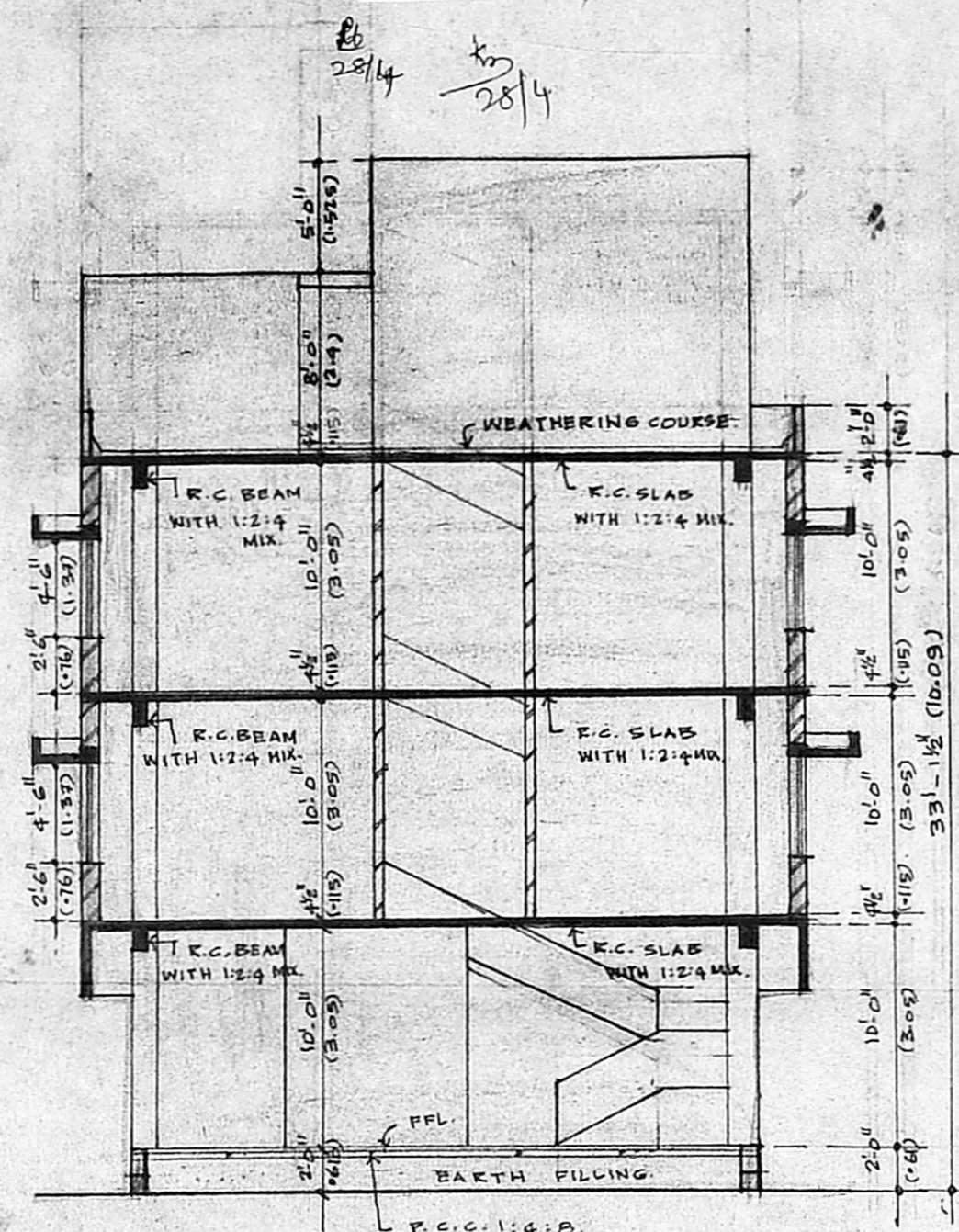
Planning Permit No. CLPP 28 193
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER:
 No. 4 / 3069 / 193. Dated: 4-3-33
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.



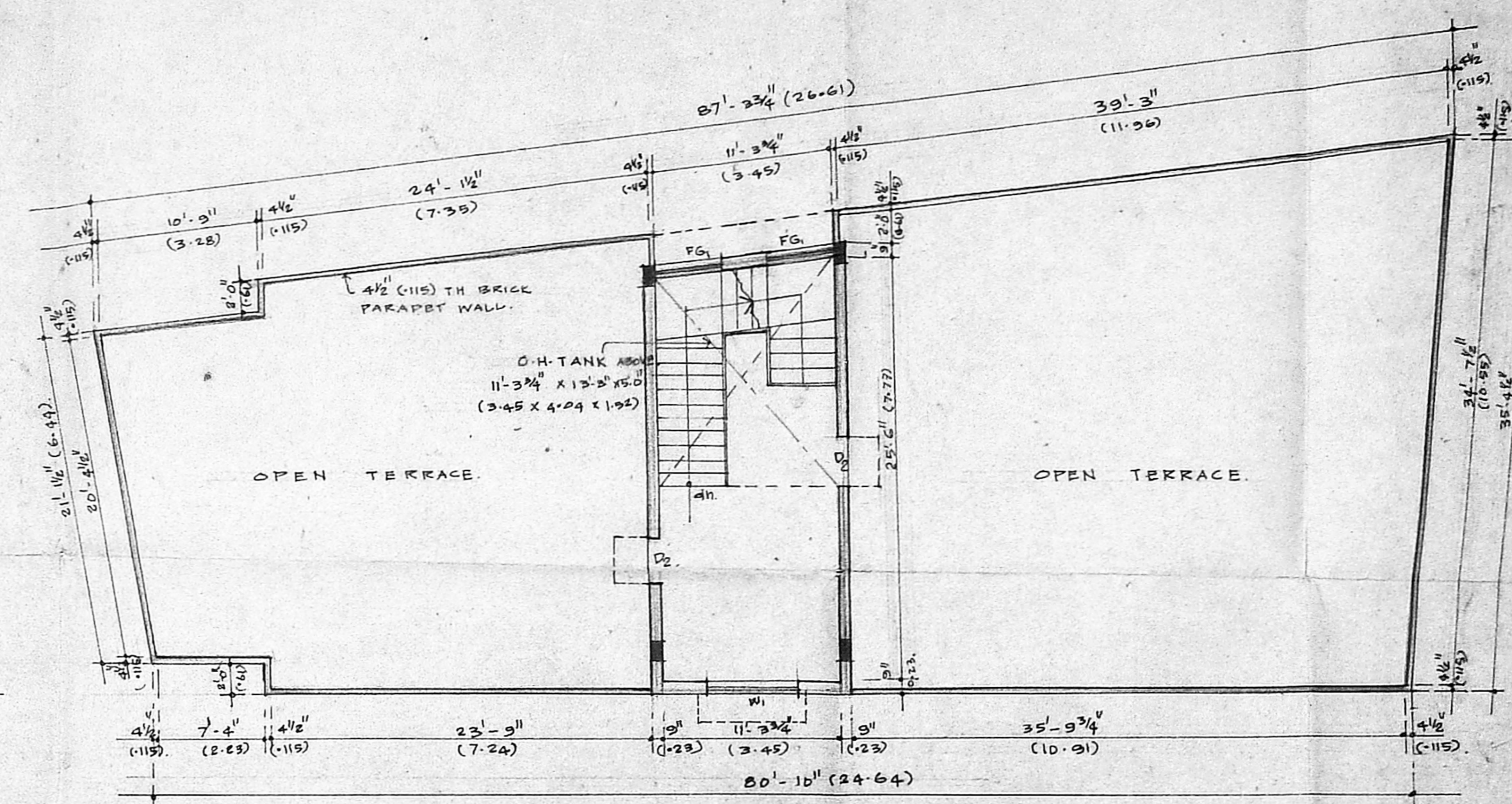
KEY PLAN.
(NOT TO SCALE)



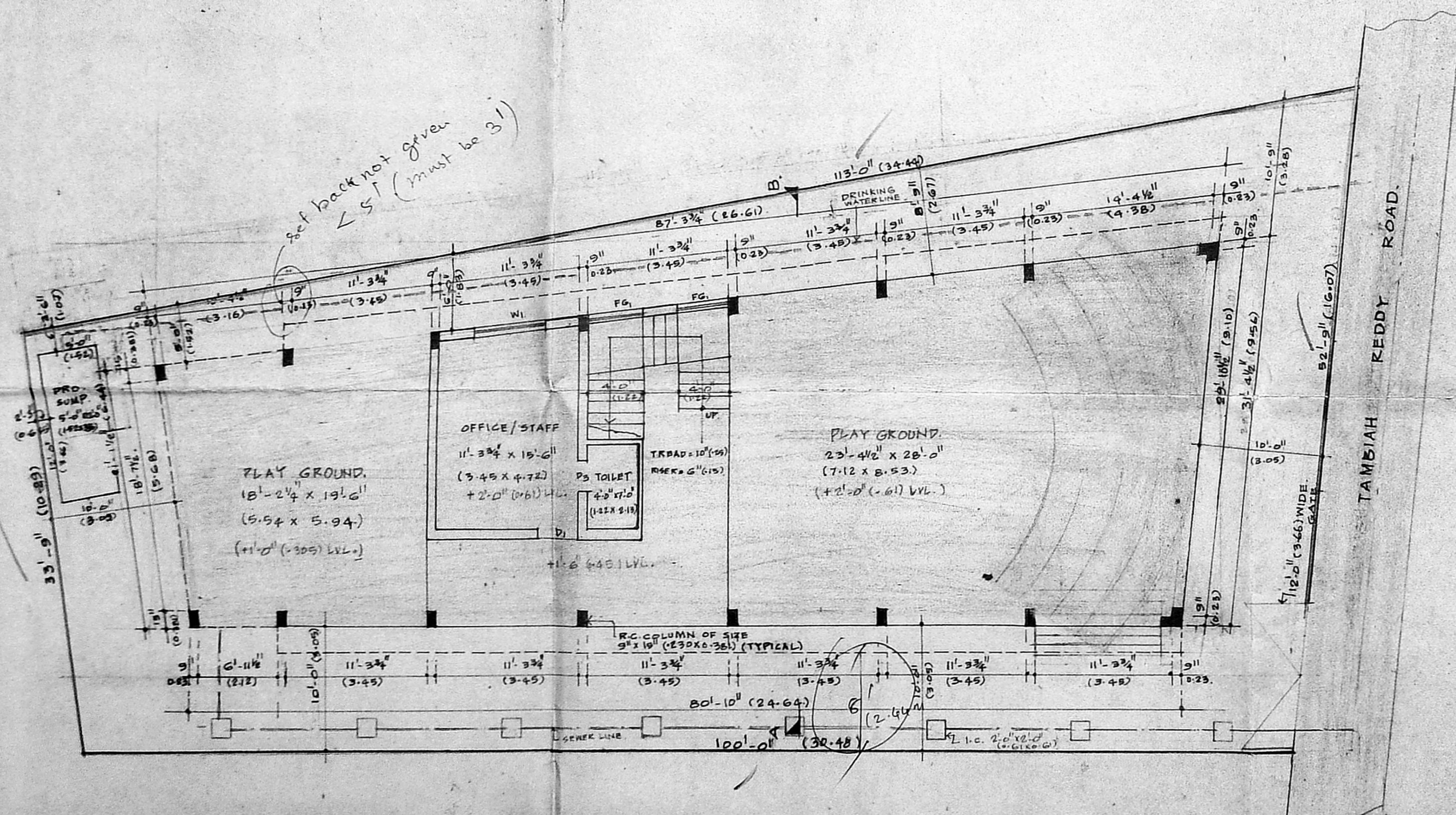
ELEVATION



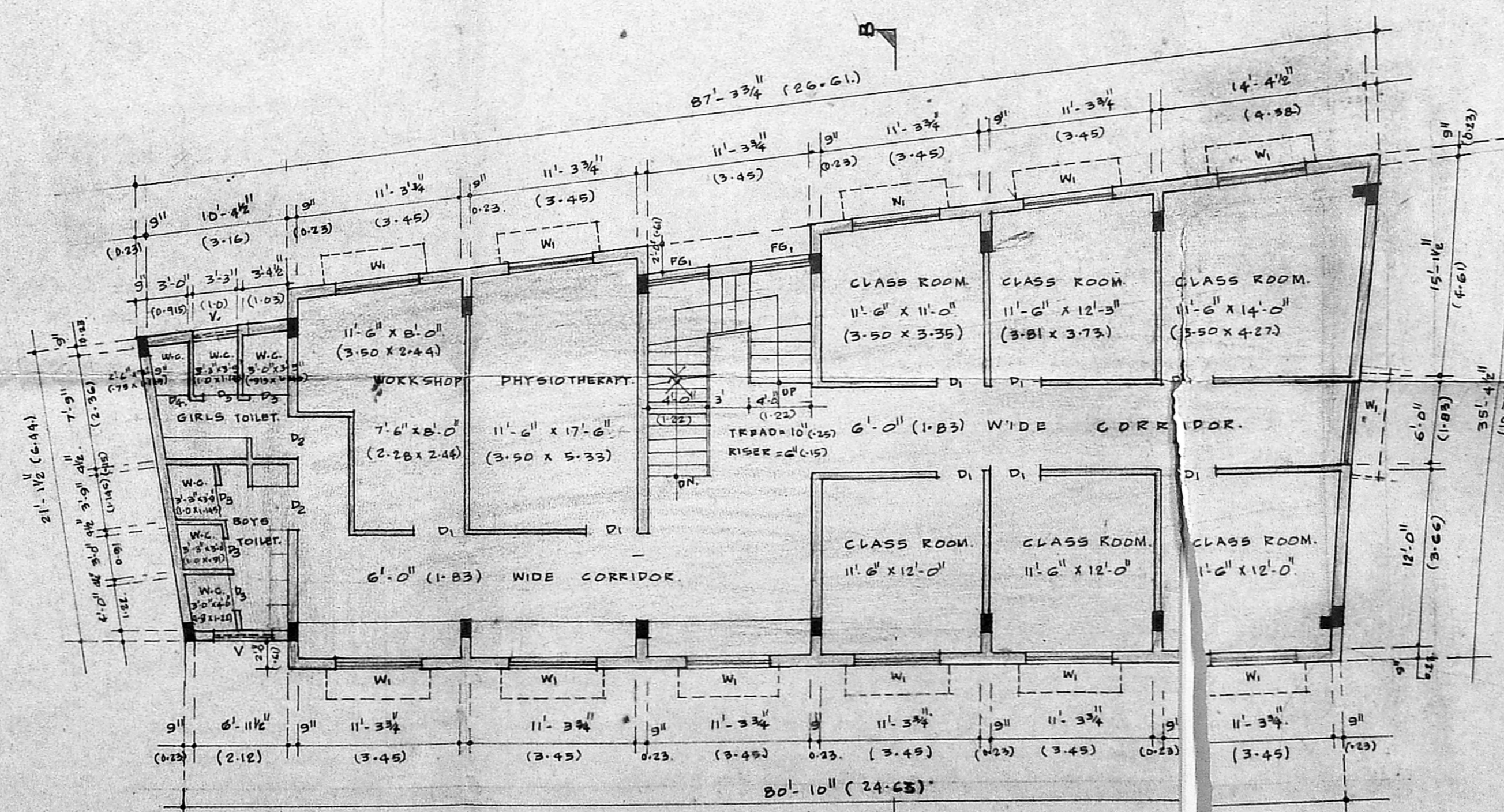
SECTION THRO - AB



TERRACE FLOOR PLAN



SITE AND GROUND FLOOR PLAN



TYPICAL FLOOR PLAN (first & second floor)

SPECIFICATION.

1. P.C.C. 1:4:8 H-56 FOR FOUNDATION.
2. BRICK WORK IN CM 1:5 USING STOCK BRICKS FOR SUPER STRUCTURE.
3. R.C.C. 1:2:4 FOR THE FOLLOWING ITEMS:
 a) R.C. COLUMNS b) BEAMS c) GIRDERS d) SLABS
 e) SUNSHADE.
4. FLOORING IN P.C.C. 1:4:8 WITH MOSAIC FLOORING PLASTERING IN CM 1:3.
5. PLASTERING IN CM 1:3, 12MM THICK.

SCHEDULE OF JOINERY

- D1 DOOR 3'-6" x 7'-0" (1.067x2.13)
- D2 " " 3'-0" x 7'-0" (0.914x2.13)
- D3 " " 2'-6" x 7'-0" (0.762x2.13)
- D4 " " 2'-0" x 7'-0" (0.61x2.13)
- W WINDOW 6'-0" x 4'-0" (1.83x1.22)
- F1 FIXED GLAZING 4'-0" x 4'-0" (1.22x1.22)
- V VENTILATOR 4'-0" x 2'-0" (1.22x0.61)

AREA STATEMENT

	SQ. FT.	SQM.
PLLOT EXTENT	5511.6	512.027
GROUND FLOOR	1990.0	183.92
FIRST FLOOR	2272.6	211.12
SECOND FLOOR	2272.6	211.12
TOTAL BUILTOP AREA	6535.2	607.98
F.O.S.I.	1.186	
PLLOT COVERAGE	36.21%	

COLOUR INDEX.

- PROPOSED WORK
- SITE BOUNDARY
- ROAD
- SEWAGE LINE
- WATER LINE

SCALE: 1"=3'-0" (1:100) 1/4"=1'-0"

PLAN SHOWING PROPOSED
 SCHOOL IN T.S.NO.37,
 Block.no. 49 (old no.2),
 Door no. 12, Thambiah reddy road
 West mambalam, Madras-33.

owner's signature:

Member Secretary
 PUBLIC HEALTH CENTRE, SUBRAMANIAM
 11-1, Lake View Road,
 MADRAS - 600 033.

Architects:

K.S.RANGANATH & ASSOCIATES,
 69, Luz Avenue Mylapore,
 Madras-2.
 K.S. RANGANATH
 REGISTERED ARCHITECT
 R.A. No. 82